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Best of the Beat of the Vol. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

## THE BEAT

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he can make out of it. The best work of the world is never paid for, of that you may be sure. It is only the second-rate man who is forever thinking of what he is to receive for what he does. Work first, and the money will come. That is the way to live. The food and clothing of the body? To live is to satisfy the higher life within and no man ever did it by gloating over the gold of his wages. To do that is to starve the soul and to die. Choose your life. Live for the service of your fellow men and through it. That does not mean you are all to go into the ministry, or into teaching, or into medicine, or into a university settlement. There is just as really service in business rightly conducted. I want to see a man go to a store and buy an article and pay money for it, the courteous clerk thanks me. Should I not thank him as well. I wanted the article I purchased more than the money, else I should have kept that. He is doing me a great service as I am doing him. I give to the community whatever power I have; he gives his industry, his honesty, his business ability. The money is nothing but a medium of exchange, the clearing house of service, and through your chosen work. Your straightforward, honest, faithful effort will be one of the greatest gifts you can bestow. For it is not the exceptional which is the sphere of the greatest service. The most service only is given by that of the ordinary, the ordinary, the common-place. It is the man who finds the divine in the crowd, it is the man who makes the commonplace the gate of heaven.

You are going out to meet men and women in the clashing of daily work. How are you going to meet them? Shall you feel that you are by your education superior to them, that the privileges which you have enjoyed have won for you a further privilege, that if that is to be your feeling your culture is egotistical and selfish and contemptible. It was said of our most distinguished American man of letters that he "would never have been a good man if he had not been a good man." He was a Philistine of established reputation. He found and varied as his education he never lost faith in essential goodness and sympathy with common humanity. How often a word spoken out of an uneducated man's mouth is more powerful than that of a Philistine of established reputation. He found and varied as his education he never lost faith in essential goodness and sympathy with common humanity. How often a word spoken out of an uneducated man's mouth is more powerful than that of a Philistine of established reputation.

### REPORT OF THE CONDITION OF THE COLORADO SPRINGS CO. CO.

Made to the Comptroller of the Currency, April 20, 1902.

ASSETS		LIABILITIES	
Loans and Discounts	\$1,284,110.53	Capital Stock	\$100,000.00
U. S. Bonds to Secure Circulation	25,000.00	Surplus and Undivided Profits	105,128.89
Due from U. S. Treasurer (6 per cent. Fund)	1,250.00	Circulation	232,128.89
Due from U. S. Treasurer (Other than 6 per cent. Fund)	5,000.00	Deposits	2,876,274.02
Bonds and Warrants	211,521.62		
Due from Banks	41,019,015.44		
Cash	495,945.44		
Total	\$1,424,941.03	Total	\$1,424,941.03

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### THE BEAT

(Continued from Page 7.)

prophesy is wholly true or not, certainly the days of the mere politician are numbered.

Again this country has entered upon a career of ministry to the other nations of the world. The influence of which cannot be foretold. English and continental journals for a year or two have been discussing with deep interest, often with much trepidation, the American industrial revolution. But there is another invasion far more potent and far-reaching. A year ago European journals were scoffing about the promise of the United States to give Cuba its freedom, saying that the friendly protestations were a smokescreen for a new invasion of the island with a freedom bought by millions of American money and the blood of some of her choicest sons. And what has been done in Cuba is to be done in the Philippines. In spite of all that the people of the Philippines have expressed in their devotion to the United States, and in their determination to give Cuba its freedom, the majority of the citizens of the United States when they read the news of the Philippines, they are not so sure. We believe that we can rapidly reach the people of the Philippines, and not only to enjoy, but how to make good use of their freedom, and with their growing knowledge their growth in self-government shall keep steadily pace. When they have this shown their capacity for self-government, then and not till then, will it be possible to decide whether they are to exist independently of us or be kept to us by ties of common friendship and interest. When that day will come, it is to be in the Philippines, not in Cuba. All that we can say with certainty is that it would be our back an immeasurable distance if we should yield to the counsels of unadvised weakness and turn back the islands, and see our victorious fleet huddled with revolting empires, and the blood of the most humane, the most enlightened, the most peaceful, the wisest and best of their own number, for these are the classes who have already learned to wage our battle.

In a world of political selfishness in which such questions are uppermost and where such a spirit is beginning to prevail you are to go out. The career of politics is that of many men give themselves to it for the money they can get out of it. The career of politics is that of many men give themselves to it for the money they can get out of it. The career of politics is that of many men give themselves to it for the money they can get out of it.

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(Continued from Page 7.)

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### THE BEAT

(Continued from Page 7.)

The world of today has in it some conditions which make the thoughtful man pause. War between nations and nations is slowly dying out; but what of war between class and class? Everywhere there is the spirit of unrest, the spirit of antagonism. What is to be the result of the distant future no man can prophesy. Is there any point of view from which we can see the future? Is there any point of view from which we can see the future? Is there any point of view from which we can see the future?

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### THE BEAT

(Continued from Page 7.)

So the church needs your forgiveness, your vitality, your exaltation. Never fall into the self-quest that you are the possessor of all truth and that he who differs from you is in error. No, my friends, truth is larger than any one man, that any part. Therefore, be humble, be lowly, be meek. Know something of the working men. They are a fine, clean lot of men. The root of industrial trouble is in the fact that men in the various ranks of industry are unacquainted with one another. If you want to know the most common cause of industrial trouble, it is in the fact that men in the various ranks of industry are unacquainted with one another. If you want to know the most common cause of industrial trouble, it is in the fact that men in the various ranks of industry are unacquainted with one another.

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### THE BEAT

(Continued from Page 7.)

Not for ease that prayer shall be, but for strength that we may ever live our lives courageously.

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### THE BEAT

(Continued from Page 7.)

And now a closing word. Members of the class of 1902, I have been pleading today for the generous life. There are plenty of men and women who are in the world for what they can get out of it. In money, in fame, in pleasure. I want you to be in the world for what you can give to it. Success in sweet, but the privilege of helpfulness is sweeter. The Christ-spirit, that is what I want you to have. That is what this college stands for—not for the money, but for the man who is a man, but for the man who is a man, but for the man who is a man.

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